

# इलाहाबाद राज्य विश्वविद्यालय, इलाहाबाद, उ०प्र०

## Allahabad State University, Allahabad, U.P.

ALLAHABAD STATE UNIVERSITY, ALLAHABAD, U.P.  
Adv. No. ASUA/R.O./ 861 /2017 Date :28-10-2017

### ADVERTISEMENT FOR TEACHING POST

Applications on prescribed format are invited from eligible candidates as per statutes & U.G.C. regulations 2009 and 2016 amended UGC regulations in vacant teaching posts, which were advertised vide advertisement No. ASUA/R.O./131/2016 dated 22-10-2016, in various teaching centres/departments of the University. Candidates who have applied earlier are exempted from paying the requisite fee but they have to apply again mentioning the fee details etc. Duly filled up application form should reach the Registrar through Registered/Speed Post only upto 30/11/2017. The prescribed Application Form is available on University website. (www.allstateuniversity.org)

डॉ० (साहिब लाल मौर्य)  
कुलसचिव

संदर्भ सं० : इ०रा०वि०वि०/८६१/२०१७

दिनांक 28.10.2017

प्रतिलिपि : निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।

1. सम्पादक, 'दैनिक जागरण' को इस आशय से प्रेषित कि उक्त विज्ञापन को अपने दैनिक समाचार पत्र के उत्तर प्रदेश एवं उत्तराखण्ड संस्करण तथा दिल्ली एन०सी०आर० संस्करण में न्यूनतम आकार 8X4 cm<sup>2</sup>. में प्रकाशित करते हुए विज्ञापन की मूल प्रति के साथ बिल दो प्रतियों में प्रस्तुत करने का कष्ट करें।
2. सम्पादक, 'दी टाइम्स ऑफ इण्डिया' को इस आशय से प्रेषित कि उक्त विज्ञापन को अपने दैनिक समाचार पत्र के सम्पूर्ण संस्करणों में निर्धारित न्यूनतम आकार में प्रकाशित करते हुए विज्ञापन की मूल प्रति के साथ बिल दो प्रतियों में प्रस्तुत करने का कष्ट करें।
3. उपकुलसचिव, (प्रशासन) को इस निर्देश के साथ कि वह उक्त विज्ञापन को विश्वविद्यालय की वेबसाइट पर अपलोड तथा सूचना बोर्ड पर चस्पा कराने का कष्ट करें।
4. निजी सचिव, कुलपति को कुलपति जी के सूचनार्थ।
5. वैयक्तिक सहायक, वित्त अधिकारी/कुलसचिव/परीक्षा नियंत्रक इलाहाबाद राज्य विश्वविद्यालय, इलाहाबाद।

डॉ० (साहिब लाल मौर्य)  
कुलसचिव

# ALLAHABAD STATE UNIVERSITY, ALLAHABAD

Adv. No. ASUA/R.O./861 /2017

Date:28-10-2017

## ADVERTISEMENT FOR TEACHING POSTS

Application on prescribed format are invited from eligible candidates as per statutes & U.G.C. regulation 2016 for vacant teaching posts of various teaching Centres/Departments of the University Campus. Duly filled application form should reach the Registrar of the University through Registered/Speed post only upto 30-11-2017

The prescribed Application Form, qualifications and other details are available on University website [www.allstateuniversity.org](http://www.allstateuniversity.org)

## DETAILS OF VACANT TEACHING POSTS

| S.No.                                                                  | Centre/Department                                       | Professor<br>Pay Band : Rs 37400-<br>67000+AGP Rs. 10000 |     |    | Associate Professor<br>Pay Band : Rs 37400-<br>67000+AGP Rs 9000 |     |    | Assistant Professor<br>Pay Band : Rs 15600-<br>39100+AGP Rs 6000 |     |    |
|------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------|-----|----|------------------------------------------------------------------|-----|----|------------------------------------------------------------------|-----|----|
|                                                                        |                                                         | UR                                                       | OBC | SC | UR                                                               | OBC | SC | UR                                                               | OBC | SC |
| <b>SCHOOL OF SOCIAL SCIENCES, HUMANITIES AND INTERNATIONAL STUDIES</b> |                                                         |                                                          |     |    |                                                                  |     |    |                                                                  |     |    |
| 1                                                                      | Centre for Applied Economics                            | 01                                                       | -   | -  | 01                                                               | -   | -  | 02                                                               | --  | -- |
| 2                                                                      | Centre for Social Work                                  | 01                                                       | -   | -  | 01                                                               | -   | -  | 02                                                               | --  | -- |
| 3                                                                      | Centre for Sociology and<br>Anthropology                | 02                                                       | -   | -  | 02                                                               | -   | -  | 03                                                               | 01  | -- |
| 4                                                                      | Centre for Historical Studies                           | 02                                                       | -   | -  | 02                                                               | -   | -  | 03                                                               | 01  | -- |
| 5                                                                      | Centre for Defence & Strategic<br>Studies               | 01                                                       | -   | -  | 01                                                               | -   | -  | 02                                                               | --  | -- |
| 6                                                                      | Centre for English                                      | 01                                                       | -   | -  | 01                                                               | -   | -  | 02                                                               | --  | -- |
| 7                                                                      | Centre for Hindi                                        | 01                                                       | -   | -  | 01                                                               | -   | -  | 02                                                               | --  | -- |
| 8                                                                      | Centre for Sanskrit                                     | 01                                                       | -   | -  | 01                                                               | -   | -  | 02                                                               | --  | -- |
| 9                                                                      | Centre for Urdu                                         | 01                                                       | -   | -  | 01                                                               | -   | -  | 02                                                               | -   | -- |
| 10                                                                     | Centre for Population and<br>Gender Studies             | 02                                                       | -   | -  | 02                                                               | -   | -  | 03                                                               | 01  | -- |
| 11                                                                     | Centre for Physiology and<br>Behavioral Science         | 01                                                       | -   | -  | 01                                                               | -   | -  | 02                                                               | -   | -- |
| 12                                                                     | Centre for Political Science &<br>Public Administration | 02                                                       | -   | -  | 02                                                               | -   | -  | 03                                                               | 01  | -- |
| 13                                                                     | Centre for Philosophical Studies                        | 01                                                       | -   | -  | 01                                                               | -   | -  | 02                                                               | -   | -- |
| 14                                                                     | Centre for Strategic,<br>International and Area Studies | 03                                                       | 01  | -  | 03                                                               | 01  | -  | 05                                                               | 02  | 01 |
| <b>SCHOOL OF COMMERCE AND MANAGEMENT</b>                               |                                                         |                                                          |     |    |                                                                  |     |    |                                                                  |     |    |
| 1                                                                      | Centre for Commerce                                     | 01                                                       | --  | -- | 01                                                               | --  | -- | 02                                                               | --  | -- |
| 2                                                                      | Centre for Management Studies                           | 01                                                       | --  | -- | 01                                                               | --  | -- | 02                                                               | --  | -- |

  
**Registrar**

## GENERAL INSTRUCTION FOR APPLICATIONS

- 1- The candidates, who have applied earlier against the advertisement no. ASUA/R.O./131/2016 dated 22-10-2016 of this University, will have to apply a fresh furnishing the details of requisite fee paid, by virtue of which exemption from paying the requisite fee will be given. They have to apply afresh as their earlier application will not be considered.
- 2- The prescribed application form can be downloaded from the university website [www.allstateuniversity.org](http://www.allstateuniversity.org) and can be submitted by registered/speed post, along with a demand draft of Rs. 1000/- for Unreserved and Other Backward Class candidates and Rs. 500/- for Scheduled Castes and Scheduled Tribes candidates as application fee in favour of "Finance Officer, Allahabad State University, Allahabad" payable at Allahabad along with the application form. Application fee once paid will not be refunded.
- 3- A complete Application form in all respects should be sent to the Registrar, Allahabad State University, Allahabad through Registered/Speed Post only upto - 30 November, 2017. Incomplete applications and applications received after the last date will not be considered and will be rejected.
- 4- A minimum 55% marks (or an equivalent grade in a point scale wherever grading system is followed) will be required at the Master's Degree level with good academic record for those candidates to be required as teachers at any level from industries and research institutions and at the entry of Assistant Professor.
- 5- The minimum requirement of good academic record- second division at Graduate Level and 55% marks at Master degree level and qualifying in the national eligibility test (NET) or an accredited test (SLET/SET) shall remain the minimum eligibility condition for the appointment of Assistant Professor. The qualifications for the posts of Professor/Associate Professor/Assistant Professor may be visited at the website of UGC.
- 6- NET/SLET/SET shall remain the minimum eligibility condition for requirement and appointment to the post of Assistant Professors, provided that the candidates who are or who have been awarded Ph.D. degree in accordance with University Grants Commission (Minimum standards and procedure for award of Ph.D. degree) Regulations 2009 (as amended vide Regulation 2016) shall be exempted from the requirement of minimum eligibility condition of NET/SLET/SET for recruitment and appointment of Assistant Professors. Provided further the award of degree to candidates registered for the M.Phil./ Ph.D. programme prior to July 11, 2009, shall be governed by the provisions of the then existing Ordinance/Bylaws/Regulations of the Institutions awarding the degree and the Ph.D. candidates shall be exempted from the requirement of Assistant Professor

or equivalent positions in University/Colleges/Institutions subject to the fulfilment of the following conditions:

- a. Ph.D. degree of the candidate awarded in regular mode only;
- b. Evaluation of the Ph.D. thesis by at least two external examiners;
- c. Open Ph.D. viva voce of the candidate had been conducted;
- d. Candidate has published two research papers from his/her Ph.D. work out of which at least one must be in a refereed journal;
- e. Candidate has made at least two presentations in conferences/seminars, based on his/her Ph.D. work.

(a) to (e) as above are to be certified by the Vice-Chancellor/Pro-Vice-Chancellor/Dean (Academic Affairs)/ Dean(University instructions). (Amended by UGC Regulations 4 May, 2016).

- 7- The relaxation of 5% will be provided from 55% to 50% of the marks at the Master's level for SC/ST and Physically and visually handicapped applicants. At the UG level, the SC/ST candidates must have second class degree.
- 8- Relevant grade which is regarded as equivalent of 55% where the grading system is followed by a recognized Indian/Foreign university shall also be considered eligible.
- 9- For the teaching posts in Centre for Sociology and Anthropology, Centre for Historical Studies, Centre for Population and Gender Studies, Centre for Political Science & Public Administration, Centre for Strategic, International and Area Studies which are inter-disciplinary in nature, the applicants who have passed their Post-Graduation in relevant subjects may apply.
- 10- The period of time taken by candidates to acquire M.Phil. and/or Ph.D. Degree shall not be considered as teaching/research experience to be claimed for appointment to the teaching positions.
- 11- The API-Scores will be calculated in the manner as prescribed in the UGC Regulations/Statutes.
- 12- Applicants must enclose their self-attested copies of certificates and marks-sheets from matriculation (10<sup>th</sup> Standard) onwards in support of their qualifications and reprint of publications and certificates in support of their academic achievements.
- 13- Two self-addressed envelopes bearing postal stamp of Rs. 40/- each, one are to be annexed with the application form.
- 14- Mere eligibility will not entitle any candidate for being called for interview. Short listing shall be done if number of candidates is too high.
- 15- The eligibility of the applicants will be determined as on the last date of submission of the application form.

- 16- An applicant belonging to any reserved category who desires to be considered for any Unreserved post also besides the posts under reserved category, will have to submit separate forms for Unreserved /Reserved posts. --
- 17- Applicants who are in employment should send their application through proper channel and should submit a "No Objection Certificate" from the employer at the time of interview, failing which their candidature will stand cancelled.
- 18- Separate Applications should be submitted for the separate posts.
- 19- Canvassing in any form will be a disqualification.
- 20- No TA/DA is admissible to the applicants for appearing in the interview.

△  
कुलसचिव  
इलाहाबाद राज्य विश्वविद्यालय  
इलाहाबाद

**इलाहाबाद राज्य विश्वविद्यालय, इलाहाबाद (उ०प्र०)**  
**ALLAHABAD STATE UNIVERSITY, ALLAHABAD (U.P.)**

**APPLICATION FORM FOR TEACHING POST**

Advertisement No. ....

Date of Advt. ....

Position Applied for : .....

Name of the Centre/Department .....

Details of FEE PAID (Demand Draft in favour of Finance Officer, Allahabad State University, Allahabad and Payable at Allahabad.

Name of Issuing Bank : ..... D.D. No. .... D.D. Date ..... Amount .....

**PART A : GENERAL INFORMATION**

01. Name (In Block Letters) : .....
02. Date and Place of Birth : .....
03. Sex : .....
04. Father's Name : .....
05. Mother's Name : .....
06. Nationality : .....
07. (a) Present Position if any : ..... (b) Date of Appointment : .....
- (c) Pay Scale : ..... (d) Basic Pay : .....
- (d) Whether Permanent/on Probation/Temporary: .....
- (e) Name of Institution/Employer : .....
08. Marital Status: ....., if married, Spouse Name : .....
09. Category (SC/ST/OBC/General) : ..... 10. Physically Challenged : .....
11. (a) Address for Correspondence: .....
- (with pin code) .....
- .....
- .....
- (b) Permanent Address : .....
- (with pin code) .....
- .....
- .....
- .....
- .....
12. Telephone/Mobile No ..... E-Mail ID : .....

**SIGNATURE OF CANDIDATE**

**13. Academic Qualification [If attached separately give the page No. to attachment]:**

| Examination     | Name of Institute | Board/ University | Year Admitted | Year Completed | Percentage/ CGPA | Division/ Class/ Grade | Distinction (if any) | Subject |
|-----------------|-------------------|-------------------|---------------|----------------|------------------|------------------------|----------------------|---------|
| High School     |                   |                   |               |                |                  |                        |                      |         |
| Intermediate    |                   |                   |               |                |                  |                        |                      |         |
| Graduation      |                   |                   |               |                |                  |                        |                      |         |
| Post Graduation |                   |                   |               |                |                  |                        |                      |         |
| Others          |                   |                   |               |                |                  |                        |                      |         |

**14. Research Degree (s) [If attached separately give the page No. to attachment]:**

| Name of Degrees | Specialization | Institution/ University | Status | Whether Ph.D. degree awarded as per UGC regulation 2009 [In case of Doctoral and Awarded] | Date of Thesis Submission | Date of Award of Degree | Title of Thesis |
|-----------------|----------------|-------------------------|--------|-------------------------------------------------------------------------------------------|---------------------------|-------------------------|-----------------|
| M.Phil.         |                |                         |        |                                                                                           |                           |                         |                 |
| Ph.D./D.Phil.   |                |                         |        |                                                                                           |                           |                         |                 |
| D.Sc./D.Litt.   |                |                         |        |                                                                                           |                           |                         |                 |

**15. Whether a project was Undertaken at PG/M.Phil. Level :**

**16. Whether Qualified NET/SLET etc. conducted by UGC/CSIR/ICAR/State? :**

| Type         | Agency Name | Roll No. | Passing Month | Passing Year |
|--------------|-------------|----------|---------------|--------------|
| NET/SLET/SET |             |          |               |              |
| Others       |             |          |               |              |

**17. Extracurricular Interests :**

**18. Referees Details :**

| Name of Referee | Designation | Office Address | E-Mail | Tel./Mobile No. | Professional Relationship |
|-----------------|-------------|----------------|--------|-----------------|---------------------------|
|                 |             |                |        |                 |                           |
|                 |             |                |        |                 |                           |
|                 |             |                |        |                 |                           |
|                 |             |                |        |                 |                           |

**SIGNATURE OF CANDIDATE**

19. Appointment held prior to working institution [if attached separately give the page No. to attachment]:

| Designation | Name of Employer | Status of Organisation/ Institution/ University | Date of Joining |         | Salary with Grade | Nature of Employment | Reason of Leaving |
|-------------|------------------|-------------------------------------------------|-----------------|---------|-------------------|----------------------|-------------------|
|             |                  |                                                 | Joining         | leaving |                   |                      |                   |
|             |                  |                                                 |                 |         |                   |                      |                   |
|             |                  |                                                 |                 |         |                   |                      |                   |
|             |                  |                                                 |                 |         |                   |                      |                   |
|             |                  |                                                 |                 |         |                   |                      |                   |

20. (a) Teaching Experience (Under Graduate and Post Graduate Levels):

| Name of the University/ Institution | Designation & Pay Band with AGP | Nature of Post: Temporary/permanent | Classes Taught |    | Period |    |
|-------------------------------------|---------------------------------|-------------------------------------|----------------|----|--------|----|
|                                     |                                 |                                     | UG             | PG | From   | To |
|                                     |                                 |                                     |                |    |        |    |
|                                     |                                 |                                     |                |    |        |    |
|                                     |                                 |                                     |                |    |        |    |
|                                     |                                 |                                     |                |    |        |    |

21. Research experience, excluding years spent in M.Phil./Ph.d.(if any) :

| Name of the University/ Institution | Designation | Nature of Post: Temporary/Permanent | Period |    |
|-------------------------------------|-------------|-------------------------------------|--------|----|
|                                     |             |                                     | From   | To |
|                                     |             |                                     |        |    |
|                                     |             |                                     |        |    |
|                                     |             |                                     |        |    |

22. Administrative Experiences (if any) : .....

.....

.....

23. (a) Have you been debarred or punished for adopting unfair means in any examination by the institution/Board or University? if so, please specify: .....

.....

(b) Have you at any time been convicted by a court for any criminal offence? If, so, give name of the court, case number and offence: .....

.....

**SIGNATURE OF CANDIDATE**



**24. (a) Publications :** [Attached Separate Sheet(s) as per Category III or PBAS Proforma]:

- (i) Select list of the most significant five research publications : .....
- (ii) Complete List of Research Publications (including details of Authorship): .....
- (iii) List of other Publications (Books, Chapters in edited books and Review Articles): .....

**(b) Academic: (Attached Separate Sheet(s)):**

- (i) Supervision of Awarded Doctoral Thesis : .....
- (ii) Supervision of Doctoral Thesis, Under Progress: .....

**25. (a) Academic Award/Distinctions/Other Activities :**

.....  
 .....  
 .....

**(b) Membership of Academic Bodies :**

.....  
 .....  
 .....

**Note :**

1. Indexing and showing for all relevant documents are necessary and mention page number whether it related.
2. Xerox Copies of Degree/Certificate, Mark sheets, Testimonials, Cast Certificate issued by the completed originals must be produced at the time of interview.
3. Applicants who are in employment should send their application through proper channel.
4. Separate Application required for each post applied for.
5. Application received without application fee shall not be entertained.
6. No T.A./D.A. is admissible for attending the interview.
7. Applicants must possess the minimum qualifications and experience as per Statues/U.G.C. regulations.
8. Canvassing in any form will be treated as a disqualification.
9. Candidates belonging to SC/ST/OBC categories can apply against unreserved posts.

**DECLARATION**

I, ..... Son/Daughter/Wife of ..... hereby declare that all statements and entries made in the application are true, complete & correct to the best of my knowledge and belief. In the event any information being found false or incorrect or ineligibility being detected at any stage my candidature/appointment may be cancelled by the University.

Name of applicant in Block Letters: .....

**SIGNATURE OF CANDIDATE**

## CERTIFICATE OF THE EMPLOYER

(In case the Application is in Employment)

Applicant Dr./Mr./Ms. .... who has submitted this application for the post of ..... in the Allahabad State University, Allahabad has been employment in ..... In a temporary/contract/permanent capacity with effect from ..... in the scale of pay band ..... and AGP of ..... He/She is drawing a basic pay of Rs. .... His/her next increment date is due on .....

Further, it is certified that no disciplinary/vigilance case has ever been held or contemplated or is ending against the said applicant. There is no objection for his/her application being considered by the Allahabad State University, Allahabad and in the event of selection He/She will be relived to join the Allahabad State University, Allahabad as per rule.

Forwarded with the remark that this University/Institution/Organization has no objection to the applicant being considered for the post applied for ..... in Subject .....

Signature : .....

Date : .....

.....

(Name of Head of Institution/Organization)

Seal/Stamp : .....

Tel./Mobile No. ....

### LIST OF ENCLOSURES:

|   |    |    |
|---|----|----|
| 1 | 8  | 15 |
| 2 | 9  | 16 |
| 3 | 10 | 17 |
| 4 | 11 | 18 |
| 5 | 12 | 19 |
| 6 | 13 | 20 |
| 7 | 14 | 21 |

**SIGNATURE OF CANDIDATE**

**FOR OFFICE USE ONLY**

\_\_\_\_\_

**SIGNATURE OF CANDIDATE**

## SUMMERY SHEET [ATTACHED IN SEVEN (07) COPIES]

Post Applied for : ..... Centre/Department .....

Name of Applicant ..... Date of Birth .....

Present Scale : ..... Present Basic Pay Rs. ....

Present Gross Emoluments Rs. : .....Per Month. ....

Present Employer/Institution : .....

Male/Female ..... Category (SC/ST/OBC/General) : ..... Physically Challenged : .....

Total Teaching Experience : ..... Year(s) ..... Month(s)

Total Research Experience : ..... Year(s) ..... Month(s)

Total Administrative Experience : ..... Year(s) ..... Month(s)

Present Post : ..... NET/SLET (Cleared/Appeared) : ..... Month : ..... Year : .....

| Academic Qualifications |      |      |            |                   | Publication & Research Work (given Number) |  |                   |
|-------------------------|------|------|------------|-------------------|--------------------------------------------|--|-------------------|
| Exam                    | Year | Div. | % of Marks | Board/ University | Published                                  |  | Under Publication |
|                         |      |      |            |                   | Books                                      |  |                   |
|                         |      |      |            |                   | Research Papers                            |  |                   |
|                         |      |      |            |                   | Articles                                   |  |                   |

Title of Ph.D. Thesis : .....

| Institution | Experience    |      |    | Ph.D./M.Phil (Give Number) |                  |                      |
|-------------|---------------|------|----|----------------------------|------------------|----------------------|
|             | Post Held/Pay | From | To | Awarded                    | Under Submission | Research in Progress |
|             |               |      |    | Area(s) of Specialization: |                  |                      |
|             |               |      |    |                            |                  |                      |
|             |               |      |    |                            |                  |                      |
|             |               |      |    |                            |                  |                      |
|             |               |      |    |                            |                  |                      |

Academic Distinctions/Awards/Any other Relevant Information : .....

.....

.....

.....

.....

**SIGNATURE OF CANDIDATE**

**DETAILS OF SELECT PUBLISHED WORK:**

(i) **Research Papers : Please list up to 05 papers, which you consider best, beginning with the latest publication:**

| SL. NO. | TITLE | AUTHORS | JOURNAL & DATE |
|---------|-------|---------|----------------|
|         |       |         |                |
|         |       |         |                |
|         |       |         |                |
|         |       |         |                |
|         |       |         |                |
|         |       |         |                |
|         |       |         |                |

(ii) **Books (Please List up to 05 books which you consider most important) :**

| SL. NO. | TITLE | AUTHORS | JOURNAL & DATE |
|---------|-------|---------|----------------|
|         |       |         |                |
|         |       |         |                |
|         |       |         |                |
|         |       |         |                |
|         |       |         |                |
|         |       |         |                |
|         |       |         |                |

(iii) **Other Important Articles/Chapters in Books/Monographs/Papers Presented in Conferences and Seminars:**

| SL. NO. | TITLE | AUTHORS | JOURNAL & DATE |
|---------|-------|---------|----------------|
|         |       |         |                |
|         |       |         |                |
|         |       |         |                |
|         |       |         |                |
|         |       |         |                |
|         |       |         |                |
|         |       |         |                |

Date : .....

**SIGNATURE OF CANDIDATE**

**PRECISE (IN 05 COPIES)**

| Name and Address of the Candidates<br>Mobile No. & E-Mail | Date of Birth | Category | Qualifications |          |      |            | Research and Publications | Teaching Experience | Remark |
|-----------------------------------------------------------|---------------|----------|----------------|----------|------|------------|---------------------------|---------------------|--------|
|                                                           |               |          | Exam Passed    | Division | Year | Percentage |                           |                     |        |
|                                                           |               |          |                |          |      |            |                           |                     |        |
|                                                           |               |          |                |          |      |            |                           |                     |        |
|                                                           |               |          |                |          |      |            |                           |                     |        |
|                                                           |               |          |                |          |      |            |                           |                     |        |
|                                                           |               |          |                |          |      |            |                           |                     |        |
|                                                           |               |          |                |          |      |            |                           |                     |        |
|                                                           |               |          |                |          |      |            |                           |                     |        |
|                                                           |               |          |                |          |      |            |                           |                     |        |

**SIGNATURE OF CANDIDATE**

**PART B: ACADEMIC PERFORMANCE INDICATORS**

(Please see detailed instructions of this PBAS proforma before filling out the section)

**CATEGORY: I. TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

(i) Lectures, Seminars, Tutorials, Practicals, Contact Hours (give semester wise detail, where necessary)

| S. No. | Course/Paper | Level | Mode of teaching | Hours per week allotted<br>In minutes | % of classes taken as per<br>documented record |
|--------|--------------|-------|------------------|---------------------------------------|------------------------------------------------|
| 1      |              |       |                  |                                       |                                                |
| 2      |              |       |                  |                                       |                                                |
| 3      |              |       |                  |                                       |                                                |

.Lectures (L), Seminars (S), Tutorials (T), Practical (P), Contact Hours (C)

|     |                                                                                                                            | API Score |
|-----|----------------------------------------------------------------------------------------------------------------------------|-----------|
| (a) | Classes taken (max 50 for 100% performance & proportionate score up to 80% performance, below which no score may be given) |           |
| (b) | Teaching Load in excess of UGC norm (max score : 10)                                                                       |           |

(ii) Reading/ Instructional material consulted and additional knowledge resources provided to students

| S. No.                                                                                                                                                                        | Course/<br>Paper | Consulted | Prescribed | Additional resource<br>provided |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|------------|---------------------------------|
| 1                                                                                                                                                                             |                  |           |            |                                 |
| 2                                                                                                                                                                             |                  |           |            |                                 |
| API score based on preparation and imparting of knowledge/ instruction as per curriculum & syllabus enrichment by providing additional resources to students (max. score: 20) |                  |           |            | API Score                       |
|                                                                                                                                                                               |                  |           |            | 20                              |

(iii) Use of Participatory and Innovative Teaching-Learning Methodology, Updating of Subject Content, Course Improvement etc.

| S. No. | Short Description | API Score |
|--------|-------------------|-----------|
|        |                   |           |
|        |                   |           |
|        | Total             | 20        |

**SIGNATURE OF CANDIDATE**

(iv) Examination Duties Assigned and Performed

| S. No. | Types of Examination Duties | Duties Assigned | Extent to which carried out (%) | API Score |
|--------|-----------------------------|-----------------|---------------------------------|-----------|
|        |                             |                 |                                 |           |
|        |                             |                 |                                 |           |
|        |                             |                 |                                 |           |
|        | Total Score (Max: 25)       |                 |                                 |           |

**CATEGORY: II. CO-CURRICULAR, EXTENSION, PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES**

Please mention your contribution to any of the following:

| S. No. | Type of Activity                                                      | Average Hrs/week                      | API Score |
|--------|-----------------------------------------------------------------------|---------------------------------------|-----------|
|        | (i) Extension, Co-curricular and field based Activities               |                                       |           |
|        |                                                                       |                                       |           |
|        |                                                                       |                                       |           |
|        | Total (Max : 15)                                                      |                                       |           |
|        | (ii) Contribution to Corporate Life and Management of the Institution | Yearly/Semester wise responsibilities | API Score |
|        |                                                                       |                                       |           |
|        |                                                                       |                                       |           |
|        |                                                                       |                                       |           |
|        |                                                                       |                                       |           |
|        | Total (Max :15)                                                       |                                       |           |
|        | (iii) Professional Development Activities                             |                                       |           |
|        |                                                                       |                                       |           |
|        |                                                                       |                                       |           |
|        |                                                                       |                                       |           |
|        |                                                                       |                                       |           |
|        | Total (Max : 15)                                                      |                                       |           |
|        | Total Score (i + ii +iii) (Max : 45)                                  |                                       | 45        |

SIGNATURE OF CANDIDATE



**CATEGORY: III**

**RESEARCH, PUBLICATIONS AND ACADEMIC CONTRIBUTIONS**

III. A (i) Published Papers in Journals/ Non-referred but recognized and reputed journals and periodical, having ISBN/ISSN numbers as journals approved by UGC

| S. No. | Title with page nos. | Journal as notified by the UGC | ISSN/ ISBN No | Whether Peer reviewed impact factor if any | No of Co-authors | Whether you are the Main author | API Score | SI No. of journal in UGC List | Page No. of Attachment |
|--------|----------------------|--------------------------------|---------------|--------------------------------------------|------------------|---------------------------------|-----------|-------------------------------|------------------------|
|        |                      |                                |               |                                            |                  |                                 |           |                               |                        |
|        |                      |                                |               |                                            |                  |                                 |           |                               |                        |
|        |                      |                                |               |                                            |                  |                                 |           |                               |                        |
|        |                      |                                |               |                                            |                  |                                 |           |                               |                        |

III.A. (ii) Full Papers in Conference Proceedings

| S. No. | Title with page nos. | Detail of Conference Publication | ISSN/ ISBN No | No of Co-authors | Whether you are the main author | API Score | Page No. of Attachment |
|--------|----------------------|----------------------------------|---------------|------------------|---------------------------------|-----------|------------------------|
|        |                      |                                  |               |                  |                                 |           |                        |
|        |                      |                                  |               |                  |                                 |           |                        |
|        |                      |                                  |               |                  |                                 |           |                        |
|        |                      |                                  |               |                  |                                 |           |                        |

III. B. (iii) Text/ Reference/Subject Books Authored

| S. No. | Title with page nos. | Types of Book & Authorship | Publisher & ISSN/ ISBN No | Peer reviewed | No of Co-authors | Main author | API Score | Page No. of Attachment |
|--------|----------------------|----------------------------|---------------------------|---------------|------------------|-------------|-----------|------------------------|
|        |                      |                            |                           |               |                  |             |           |                        |
|        |                      |                            |                           |               |                  |             |           |                        |

SIGNATURE OF CANDIDATE

**B (i) Articles/ Chapters Published in Books**

| S. No. | Title with page nos. | Book Title, editor & publisher | ISSN/ ISBN No | Whether peer reviewed | No of Co-authors | Whether you are the main author | API Score | Page No. of Attachment |
|--------|----------------------|--------------------------------|---------------|-----------------------|------------------|---------------------------------|-----------|------------------------|
|        |                      |                                |               |                       |                  |                                 |           |                        |
|        |                      |                                |               |                       |                  |                                 |           |                        |
|        |                      |                                |               |                       |                  |                                 |           |                        |

**III C). Ongoing and Completed Research Projects and Consultancies**

**(C) (i & ii) Ongoing Projects and Consultancies**

| S. No. | Title | Agency | Period | Grant/Amount Mobilized (Rs lakh) | API Score | Page No. of Attachment |
|--------|-------|--------|--------|----------------------------------|-----------|------------------------|
|        |       |        |        |                                  |           |                        |

**(C) (iii & iv) Completed Projects and Consultancies**

| S. No. | Title | Agency | Period | Grant/Amount Mobilized (Rs lakh) | Whether policy document/patent as outcome | API Score | Enclosure number | Page No. of Attachment |
|--------|-------|--------|--------|----------------------------------|-------------------------------------------|-----------|------------------|------------------------|
|        |       |        |        |                                  |                                           |           |                  |                        |

**III. (D) Research Guidance**

| S. No.                 | Number Enrolled | Thesis Submitted | Degree awarded | API Score | Page No. of Attachment |
|------------------------|-----------------|------------------|----------------|-----------|------------------------|
| M. Phil. or equivalent |                 |                  |                |           |                        |
| Ph. D. or equivalent   |                 |                  |                |           |                        |
|                        |                 |                  |                |           |                        |
|                        |                 |                  |                |           |                        |

SIGNATURE OF CANDIDATE

III (E) (i) Fellowship/ Awards from academic Bodies

| S. No. | Type of Fellowship/award | Given by Academic body | Date | API Score | Page No. of Attachment |
|--------|--------------------------|------------------------|------|-----------|------------------------|
|        |                          |                        |      |           |                        |
|        |                          |                        |      |           |                        |

III (E) (ii) Invited lectures/Participated and Papers presented in the Seminars, Conferences, Workshops, Symposia etc.

| S. No. | Title of lecture/ Academic session/ Title of Paper Presented | Title of Conference / Seminar | Organized by | Whether International/ national/ state/University level | API Score | Page No. of Attachment |
|--------|--------------------------------------------------------------|-------------------------------|--------------|---------------------------------------------------------|-----------|------------------------|
|        |                                                              |                               |              |                                                         |           |                        |
|        |                                                              |                               |              |                                                         |           |                        |

E) (iii) Invited Lectures and Chairmanships at National or International Conference/Seminar etc.

| S. No. | Title of Lecture / Academic Session | Title of Conference / Seminar etc. | Organized by | International/ national | API Score | Page No. of Attachment |
|--------|-------------------------------------|------------------------------------|--------------|-------------------------|-----------|------------------------|
|        |                                     |                                    |              |                         |           |                        |
|        |                                     |                                    |              |                         |           |                        |
|        |                                     |                                    |              |                         |           |                        |
|        |                                     |                                    |              |                         |           |                        |

| PART F | Development of e- learning delivery process/ material | 10 per module | API Score | Page No. of Attachment |
|--------|-------------------------------------------------------|---------------|-----------|------------------------|
|        |                                                       |               |           |                        |
|        |                                                       |               |           |                        |

SIGNATURE OF CANDIDATE



### CATEGORY- III : RESEARCH AND ACADEMIC CONTRIBUTIONS

Based on the teacher's self-assessment, API scores are proposed for research and academic contributions. The minimum API scores required for teachers from this category are different for different levels of promotion in universities and colleges. The self-assessment score shall be based on verifiable records and shall be finalized by the screening cum evaluation committee for the promotion of Assistant Professor to higher grades and Selection Committee for the promotion of Assistant Professor to Associate Professor and Associate Professor to Professor and for direct recruitment of Associate Professor and Professor.

| Category     | Activity                                                            | Faculty of Sciences / Engineering / Agriculture / Medical / Veterinary Sciences                                                                                                                                | Faculties of Languages / Humanities / Arts / Social Sciences / Library / Physical education / Management                                                                                                     | Maximum score for University / College teacher*            |
|--------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| III (A)      | Research Papers published in                                        | Refereed Journals as notified by the UGC#                                                                                                                                                                      | Refereed Journals as notified by the UGC#                                                                                                                                                                    | 25 per Publication                                         |
|              |                                                                     | Other Reputed Journals as notified by the UGC#                                                                                                                                                                 | Other Reputed Journals as notified by the UGC#                                                                                                                                                               | 10 per Publication                                         |
| III (B)      | Publications other than journal articles (books, chapters in books) | Text/Reference, Books published by International Publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.                                 | Text/Reference Books, published by International Publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.                               | 30 per Book for Single Author                              |
|              |                                                                     | Subject Books, published by National level publishers, with ISBN/ISSN number or State / Central Govt. Publications as approved by the University and posted on its website. The List will be intimated to UGC. | Subject Books, published by National level publishers, with ISBN/ISSN number or State Central Govt. Publications as approved by the University and posted on its website. The List will be intimated to UGC. | 20 per Book for Single Author                              |
|              |                                                                     | Subject Books, published by Other local publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.                                          | Subject Books, published by Other local publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.                                        | 15 per Book for Single Author                              |
|              |                                                                     | Chapters in Books, published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.                 | Chapters in Books, published by National and International level publishers, with ISBN/ISSN number as approved by the University and posted on its website. The List will be intimated to UGC.               | International -10 per Chapter<br>National - 05 per Chapter |
| III (C)      | <b>RESEARCH PROJECTS</b>                                            |                                                                                                                                                                                                                |                                                                                                                                                                                                              |                                                            |
| III (C) (i)  | Sponsored Projects                                                  | (a) Major Projects with grants above Rs. 30 lakhs                                                                                                                                                              | Major Projects with grants above Rs. 5 lakhs                                                                                                                                                                 | 20 per Project                                             |
|              |                                                                     | (b) Major Projects with grants above Rs. 5 lakhs up to Rs. 30 lakhs                                                                                                                                            | Major Projects with grants above Rs. 3 lakhs up to Rs. 5 lakhs                                                                                                                                               | 15 per Project                                             |
|              |                                                                     | (c) Minor Projects with grants above Rs. 1 lakh up to Rs. 5 lakhs                                                                                                                                              | Minor Projects with grants above Rs. 1 lakh up to Rs. 3 lakhs                                                                                                                                                | 10 per Project                                             |
| III (C) (ii) | Consultancy Projects                                                | Amount mobilized with a minimum of Rs. 10 lakhs                                                                                                                                                                | Amount mobilized with a minimum of Rs. 2 lakhs respectively                                                                                                                                                  | 10 for every Rs. 10 lakhs and Rs. 02 lakhs,                |

|              |                                                                                                                              |                                                           |                                                                                                                                            |                                                                                                                                                                                                          |
|--------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| III (C)(iii) | Projects/<br>Outcome/<br>Outputs                                                                                             | Patent / Technology transfer<br>Product / Process         | Major Policy document<br>prepared for international<br>bodies like<br>WHO/UNO/UNESCO/UNIC<br>EF etc. Central / State<br>Govt./Local Bodies | 30 for each International<br>/20 for each national level<br>output or patent.<br>Major Policy document of<br>International bodies 30<br>Central Government - 20,<br>State Govt.- 10<br>Local bodies - 05 |
| III (D)      | <b>RESEARCH GUIDANCE</b>                                                                                                     |                                                           |                                                                                                                                            |                                                                                                                                                                                                          |
| III(D)(i)    | M.Phil.                                                                                                                      | Degree awarded                                            | Degree awarded                                                                                                                             | 05 per candidate                                                                                                                                                                                         |
| III (D) (ii) | Ph.D.                                                                                                                        | Degree awarded / Thesis<br>submitted                      | Degree awarded / Thesis<br>submitted                                                                                                       | 15/10 per candidate                                                                                                                                                                                      |
| III (E)      | <b>Fellowships, Awards and Invited lectures delivered in conferences / seminars</b>                                          |                                                           |                                                                                                                                            |                                                                                                                                                                                                          |
| III(E) (i)   | Fellowships/<br>Awards                                                                                                       | International<br>Award/Fellowship from<br>academic bodies | International Award /<br>Fellowship from academic<br>bodies/associations                                                                   | 15 per Award/ 15 per<br>Fellowship                                                                                                                                                                       |
|              |                                                                                                                              | National Award/Fellowship<br>from academic bodies         | National Award/Fellowship<br>from ac academic<br>bodies/associations                                                                       | 10 per Award/ 10 per<br>Fellowship                                                                                                                                                                       |
|              |                                                                                                                              | State/University level Award<br>from academic bodies      | State/University level<br>Award from academic<br>bodies/associations                                                                       | 05 Per Award                                                                                                                                                                                             |
| III (E) (ii) | Invited lectures/<br>papers                                                                                                  | International                                             | International                                                                                                                              | 07 per lecture /<br>05 per paper presented                                                                                                                                                               |
|              |                                                                                                                              | National level                                            | National level                                                                                                                             | 05 per lecture /<br>03 per paper presented                                                                                                                                                               |
|              |                                                                                                                              | State/University level                                    | State/University level                                                                                                                     | 03 per lecture /<br>02 per paper presented                                                                                                                                                               |
|              | The score under this sub-category shall be restricted to 20% of the minimum fixed for Category III for any assessment period |                                                           |                                                                                                                                            |                                                                                                                                                                                                          |
| III(F)       | Development of e-learning delivery process/material                                                                          |                                                           |                                                                                                                                            | 10 per module                                                                                                                                                                                            |

- \* Wherever relevant to any specific discipline, the API score for paper in refereed journal would be augmented as follows: (i) paper with impact factor less than 1 - by 5 points; (ii) papers with impact factor between 1 and 2 by 10 points; (iii) papers with impact factor between 2 and 5 by 15 points; (iv) papers with impact factor between 5 and 10 by 20 points; (v) papers with impact factor above 10 by 25 points. The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author / supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.
- # The University shall identify the journals subject-wise through subject expert committees and forward the recommendations to UGC in the format prescribed by UGC for approval of the UGC Standing Committee. The journals approved from this list, by the UGC Standing Committee, shall be included in the "List of Journals" notified by the UGC. The UGC Standing Committee shall give its recommendations within 60 working days of the receipt of the list from the University. The UGC Standing Committee may also, *suo-moto*, recommend journals for inclusion in the "List of Journals". The clause 6.0.5 (i) will be strictly followed by the University.

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### APPENDIX - III TABLE - II (B)

**Minimum Scores for APIs for direct recruitment of teachers in university departments / Colleges and weightages in Selection Committees to be considered along with other specified eligibility qualifications stipulated in the Regulation.**

|                                                                           | <b>Assistant Professor (Stage 1)</b>                                                                                                                                                                               | <b>Associate Professor (Stage 4)</b>                                                                                                                                                                                                                                               | <b>Professor (Stage 5)</b>                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Minimum API Scores</b>                                                 | Minimum Qualification as stipulated in these regulations                                                                                                                                                           | Consolidated API score requirement of 300 points from categories II & III of APIs (cumulative)                                                                                                                                                                                     | Consolidated API score requirement of 400 points from categories II & III of APIs (cumulative)                                                                                                                                                                                        |
| <b>Selection Committee criteria / weightages (Total Weightages = 100)</b> | <ul style="list-style-type: none"> <li>a) Academic Record and Research Performance (50%)</li> <li>b) Assessment of Domain Knowledge &amp; Teaching Skills (30%)</li> <li>c) Interview performance (20%)</li> </ul> | <ul style="list-style-type: none"> <li>a) Academic Background (20%)</li> <li>b) Research performance based on API score and quality of publications (40%)</li> <li>c) Assessment of Domain Knowledge and Teaching Skills (20%)</li> <li>d) Interview performance: (20%)</li> </ul> | <ul style="list-style-type: none"> <li>a) Academic Background (20%)</li> <li>b) Research performance based on API score and quality of publications (40%).</li> <li>c) Assessment of Domain knowledge and Teaching Skills (20%).</li> <li>d) Interview performance: (20%).</li> </ul> |